Draft Plan of Subdivision

PART OF LOTS 46, 47, 48, 49 AND 50
LAKE RANGE
TOWN OF SAUGEEN SHORES
COUNTY OF BRUCE

Owner's Certificate

I HEREBY AUTHORIZE MACNAUGHTON HERMSEN BRITTON CLARKSON PLANNING LIMITED TO SUBMIT THIS PLAN FOR APPROVAL.

DATE: Dec 22/10

TIMOTHY J. BLEVINS, PRESIDENT
LORD ELGIN ESTATES DEVELOPMENTS LTD.

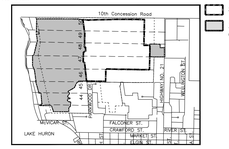
Surveyor's Certificate

I CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE CORRECTLY SHOWN.

DATE: DECEMBER 21, 2010

J.BRENT ENGLAND, OLS
IVAN DINSMORE LTD.

Key Plan



Revision No.	Date	Issued / Revision	By
12	February 5, 2025	Updates to Block 58 - Potential for Multiple Residential Development & Revisions Based on County of Bruce Comments	GC
11	October 11, 2024	Revise Block 56 from Multiple Residential to School Block; Revisions to Phasing	GC
10	November 17, 2022	Revisions to Road Pattern & Blocks North of Linear Park	GC
9	December 14, 2020	Remove Commercial Blk. 60 & Adjust Future Dev. Blk. 69	GC
8	November 16, 2011	Revise Unit Min/Max in Area Schedule	DBG
7	September 21, 2011	Revise Future Development Blk, Create New Access for Multiple Residential Blk, Add 0.3m Reserve in North East Corner	DBG
6	August 24, 2011	Revise Emergency Access Blk, Create Future Development Blk	DBG
5	July 27, 2011	Revise Road Pattern and Emergency Access Block in Phase 1	DBG
4	July 21, 2011	Revise Road Pattern of Phase 1, Add Emergency Access Block;	DBG
3	June 28, 2011	Show Established Street Names and Renumber New Streets	DBG
2	June 20, 2011	Revisions in response to Town and County Comments	DBG
1	December 20, 2010	Plan Issued with Plan of Subdivision Application	CRO

Notes

CONTOUR INTERVAL 0.5 METRE.
ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE SHOWN. TOPOGRAPHIC INFORMATION PREPARED BY PRYDE SCHROPP MCCOMB INC.

PLAN SHOWN ON DAN BLACK LANDS IS CONCEPTUAL AND FOR REFERENCE PURPOSES ONLY AND IS NOT AN APPROVED PLAN.

Additional Information Required Under Section 51(17) of the Planning Act R.S.O. 1990, c.P.13 as Amended

A. As Shown	B. As Shown	C. As Shown
D. Residential, Commercial, Park, Open Space, Stormwater Manegment		
E. As Shown	F. As Shown	
G. As Shown	H. Municipal Water Supply	I. Fine Sand
J. As Shown	J. All Services As Required	L. As Shown

Area Schedule

Description	Lots/Blocks	Units (min.)	Area
RESIDENTIAL	1-51	626	44.321
MULTIPLE RESIDENTIAL (townhomes)	52-54	174	5.796
MULTIPLE RESIDENTIAL (apartments)	55-57	570	7.796
SCHOOL/ MULTIPLE RESIDENTIAL	58	114*	2.861
PARK/LINEAR PARK	59-67		4.615
FUTURE DEVELOPMENT	68		0.202
STORM WATER MANAGEMENT	69-70		1.069
WALKWAY	71-76		0.194
ARCHAEOLOGICAL SITE	77-78		3.505
OPEN SPACE (to be conveyed)	79		0.045
0.3m RESERVE	80-85		0.065
ROAD WIDEING	86		0.487
ROADS			18.381
Total	86	1,370**	89.337

*Potential increase of min.114 units if school does not locate on Block 58 (Total Units 1,484**).
**Unit total reflects minimum unit count- additional units may be permitted.

SUMMERSIDE
PORT ELGIN

MHBC PLANNING URBAN DESIGN & LANDSCAPE ARCHITECTURE
200-540 BINGEMANS CENTRE DR. KITCHENER, ON N2B 3X9 | P. 519.576.3650 F. 519.576.0121 | WWW.MHBCPLAN.COM

Approval Stamp

Approved in accordance with Section 51(31) of the Planning Act, RSO, 1990, Chapter P.13, as amended,

This _____ day of _____, 20____

_____
Secretary-Treasurer of the Land Division Committee
County of Bruce
[File # 41T-2011-01.44]

Date	February 5, 2025
File No.	Y509F
Plan Scale	1:2000 (Arch E)
Drawn By	C.R.O/D.B.G
Checked By	D.A/B.H
Other	

Project

SUMMERSIDE SUBDIVISION
Lord Elgin Estates Development Limited
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File Name DRAFT PLAN OF SUBDIVISION

Dwg No. 1 of 1

Scale Bar 0 10 20 50 75 100 metres

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